Permit #F00155821-A

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00155821-A **Type of Permit:** FILMING **Release Date:** 09/10/2019

Production Company	SPRING HILL PRODUCTIONS, LLC
Insured Company Name	SPRING HILL PRODUCTIONS, LLC
Contact Phone No. 1	818-943-3733
Contact Phone No. 2	
Fax	
Address	1626 N. WILCOX AVE., SUITE 648 LOS ANGELES, California 90028
Production Title	KINGS OF PAIN
Type of Production	TV Drama

Producer	David Carr
Director	David Carr
1st AD	David Carr
Production Manager	Angelica Garcia
FilmL.A. Coordinator	Hans Groszkruger
Location Manager	Angelica Garcia
Primary Phone	Mobile - 818-439-2553
Secondary Phone	
Location Assistant	Rexx Vilotti
Primary Phone	Mobile - 618-806-5381
Secondary Phone	

Fees

Notification Charge	$173.00	**Total Permit Fee**	$461.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00	**Number of Locations**	1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number F00155821-A
Production Company SPRING HILL PRODUCTIONS, LLC
Insured Company SPRING HILL PRODUCTIONS, LLC
Production Title KINGS OF PAIN

Location Manager Angelica Garcia
Primary Phone Mobile - 818-439-2553
Secondary Phone

Location Address 35900 Anthony Rd, Unincorporated Los Angeles County, CA, 91390
Location Name CARAVAN WEST RANCH
Location Type Ranch
Film Dates 9/11/2019 - 9/11/2019 14:30 - 23:30 1 day
Open or Closed to the Public Closed
Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
All vehicles must be parked on private property
Community Survey Required
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
Please see attached document 19-FX387-81 Alan Roberts Kings of Pain.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
Cast/Crew vehicles	5

Personnel on Location

Type	Quantity
Cast	2
Crew	6
LA County FSA assigned	1

Filming Activities Exterior Dialogue;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Camp fire	1	1

Description of F/X Scene: Hosts sitting in front of a campfire.

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department
Thomas Guide **Page:** 4284 **Grid:** A7
Location Notes No permanent sets are permitted.
Temporary sets must be removed at the end of filming
VERY HIGH FIRE HAZARD SEVERITY ZONE
Must obtain proper clearances from the Fire Department
Fire Monitor may be needed
Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers
Coordinator Note 4000 gal water truck and LA County FSA assigned
Coordinator Note RIDER "A" RELEASES LOCATION
Coordinator Note NO RIDER FEE

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NO PERMIT

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COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX387-81 **Film Permit Number:** 19-2435-81 / F00155821

Production Title: Kings of Pain
Production Company: Spring Hill Productions
Location Manager: Angelica Garcia
Phone Number: 818-439-2553

Pyro-technician in Charge: Alan Roberts
State Fire Marshal License: 3545-06
Cell Phone Number: 310-721-5516
Office Phone Number: 310-721-5516
FAX Number:
Email: nextgenerationeffects@gmail.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: 35900 Anthony Rd. Santa Clarita 91390 **Date:** 09-11-19 **Time:** 1300-2200
Additional Location: **Date:** **Time:**
Description of FX Scene: Simulating a campfire, steel campfire ring and fake ceramic logs

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: _____ 1 oz. _____ 2 oz. _____ 3 oz. _____ 4 oz. _____ 6 oz. _____ 8 oz. _____ 12 oz.
Loose Black Powder: _____ **Other Powder:** _____
Sparks/Squibs: _____ Z16A _____ Z17 _____ Z17A _____ D60-1 _____ D60-3 _____ D60-6
_____ D80-1/2 _____ D80-1 _____ D80-2 _____ SD70-4 _____ SD40 _____ SD100
Other Squibs: _____
Primacord: _____ feet _____ grain _____ feet _____ grain _____ feet _____ grain
Smoke: White: _____ Black: _____ Other: _____
Flammable Liquids: Gasoline: _____ Diesel: _____ Rubber Cement: _____
Propane: Tanks: _____ Size: _____ Tanks: _____ Size: _____ Tanks: _____ Size: _____
Other Flammables:

REQUIREMENTS: No actual burning of any combustibles or ember producing materials. Provide and maintain reasonable, safe, and adequate distance from FX for cast and crew. No minors near FX. Pretreat any costume / clothing materials that will be near FX. Safety meeting prior to FX and to include all cast and crew involved. FSA to be present for and observe all FX. Water truck to be present, full, and operational during FX. Extinguishers to be present and ready to go during FX.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 4000 gallon water truck, (2)CO2 & (2)H2O extinguishers

ISSUED BY: Inspector Marc Backos **DATE:** 9/9/2019

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT